AFFIDAVIT OF MAILING OR HAND DELIVERING OF NOTICE TO UNIT OWNERS

STATE OF FLORIDA
COUNTY OF PINELLAS

BEFORE ME, personally appeared **MAGDA HATKA** and **RITA MERGER** who after being duly sworn, deposes and says that Notice of Annual Meeting of **LAKE CONLEY MOBILE HOME PARK CONDOMINIUM ASSOCIATION, INC.** to be held on **MONDAY, FEBRUARY 9, 2026 at 7:00 PM at the COMMUNITY CLUB HOUSE, 2020 Kahala Drive, Holiday, FL 34691** was mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears in the books of the Association. (Copy Attached)

LAKE CONLEY MOBILE HOME PARK CONDOMINIUM ASSOCIATION, INC.

BY: Magda Hatka CAM

MAGDA HATKA, Community Manager

BY: Erika White

Erika White, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 10th day of December, 2025

By **MAGDA HATKA**, as Community Manager, and **Erika White**, as Administrative Assistant, of **LAKE CONLEY MOBILE HOME PARK CONDOMINIUM ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known ✓ or

Produced Identification ___

Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign Julie Lovetere

Print Julie Lovetere

JULIE LOVETERE
MY COMMISSION # HH 702455
EXPIRES: October 7, 2029